The Architecture of the World Soul: An Analysis of Dynamic Triads

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May 2026

Abstract

This article investigates[1] the structural dynamics of the "World Soul" (its seven modeled foci), by means of triads: functional threefold units of archetypal foci. Whereas traditional wisdom systems speak of static divine trinities, this model introduces a dynamic approach linked to Stafford Beer's Viable System Model (VSM) and De Purucker's evolutionary teaching. We analyze how different combinations of seven foci steer operations of generation, stabilization, and adaptation in biological and organizational systems. Special attention is given to the *regulative triads*, with examples across three domains (body, psyche, organization)

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1 The necessary background for the reader consists of my articles on the world Soul model, including the Fourfold Logic series. These are available in archive.org as well as on academia.edu

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Introduction: The Triad in Wisdom Traditions

The concept of the triad is ubiquitous in human history. From the Christian Trinity (Father, Son, Holy Spirit) and the Hindu Trimurti (Brahma, Vishnu, Shiva) to the Neoplatonic emanations of Plotinus (the One, the Nous, the World Soul), these traditions point to a fundamental lawfulness: creation and maintenance do not arise from duality alone, but from a third, mediating element that transcends polarity.

In the present World Soul model, these spiritual archetypes are translated into *functional operations*. Each triad connects three of the seven foci in order to carry out a specific task within a viable system. This forms the bridge between metaphysics and the empirical science of complex systems.

Overview of the Functional Triads

The triads structure the direction, integration, and consolidation of processes within the World Soul.

The table below presents the main combinations that are essential for system vitality.

Triad	Name/Type	Focus Roles	Primary Process
1-4-7	The Integration Axis	Source - Law - Wisdom	Closing the full cycle from impulse via the turn to consolidation.

2-3-6	The Generative Triad	Will - Form - Excitation	Manifestation of intention (S5) into execution (S1).
3-5-6	The Adaptive Triad	Balance - Intelligence - Action	Self-learning capacity: adaptation of the model on the basis of information.
3-4-5	The Stabilization Triad	Symmetry - Law - Logic	Maintenance of structural integrity and homeostasis.
2-5-6	The LTP Triad	Impulse - Information - Energy	Fixation of patterns in memory and the nervous system.

In the World Soul model, triads can be understood as operative combinations of foci that each form a specific functional configuration. They show how generative energy, formation, integration, interpretation, action, and wisdom come together in concrete processes. In the texts discussed[2], several core triads recur repeatedly,

2 See my articles on the World Soul, including the Fourfold Logic series (available at academia.edu and archive.org)

because these are precisely the ones that *reveal the same system logic across multiple domains*.

The central intuition is that triads are not merely abstract combinations, but **recurring operational patterns**. For that reason, the same triadic structures can be recognised in physiological regulation, psychological processes, and organizational governance. This makes it possible not only to describe individual triads, but also to demonstrate their isomorphism: the same pattern appears in a body, in an organization, and in broader system dynamics.

The Main Triads

Triad 236

Triad 236 can be understood as a generative-selective-transformational cluster. Focus 2 represents the generative impulse: the raw energy flow, motivation, or life-dynamic that sets a process in motion. Focus 3 brings form, selection, and proportion: it distinguishes what is fitting, harmonious, or functional. Focus 6 introduces transformational pressure, crisis, separation, and new associations. Taken together, 236 forms a dynamic binding triad: energy is generated, ordered into a form, and then reconfigured under tension into a new pattern.

In biological, psychological, and social systems, this pattern recurs wherever an energy-rich input is first filtered through criteria of form and is then transformed through conflict or tension into an emergent configuration. That is why 236 is often linked in the texts to metabolism, relational reconfiguration, and executive conversion.

Triad 345

Triad 345 forms a structural and organizational triad. Focus 3 stands for differentiation, quality, and harmonious form. Focus 4 brings integration, stabilization, and feedback control. Focus 5 provides explication, modularization, analysis, and communicative clarity. Together, 345 describes how a system not only takes shape, but also becomes coherent, governable, and intelligible.

In organisms, this corresponds to the formation of stable regulatory patterns and organised signal processing. In organizations, 345 appears as process design, role distribution, monitoring, reporting, and quality assurance. It is therefore the triad that makes disharmony visible in terms of structures, patterns, and meaningful deviations.

Triad 356

Triad 356 is a learning and transformation triad. Focus 3 supplies the evaluative criterion of harmony and appropriateness. Focus 5 makes patterns, causes, and possible adjustments explicit. Focus 6 provides the pressure, urgency, or motivation through which not only insight arises, but actual change as well. This triad therefore describes how systems learn: they recognise a mismatch, understand it cognitively, and then convert it into a transformative breakthrough.

That is why 356 is linked in the texts to the hero's journey, processes of change, planning and organization, but also to neural and psychological learning processes.

Triad 246

Triad 246 can be described as a regulative and operational network triad. Focus 2 establishes the generative or aspirational norm: the vital state toward which the system directs itself. Focus 4 guards boundaries, compares the present state with the norm, and organises integrative feedback. Focus 6 provides corrective action, the force of intervention, mobilization, or adjustment. Together, 246 forms a classical control loop: desired state, comparator, and action.

In the body this appears in homeostasis; in the psyche as the function of conscience or purposeful self-correction; in organizations as governance, norm setting, sanctions, and restorative measures. This is why 246 is the core triad of norm setting and corrective force in the texts.

Triad 147

Triad 147 functions as an operator triad over the entire sevenfold process. Focus 1 provides the archetypal impulse or policy orientation; focus 4 forms the integrative hinge at which norm comparison and execution meet; focus 7 preserves consolidated experience as wisdom and long-term memory. Together, 147 closes the loop of impulse, incarnation, and inwardly assimilated fulfilment.

This triad is less an operational process triangle than a meta-operator that determines the parameters within which the other triads work. It supplies direction, process monitoring, and consolidation.

Triad 127

Triad 127 can be understood as a telos triad. Focus 1 specifies the archetypal goal, focus 2 translates it into generative life-flow, and focus 7 preserves the attained

outcome as fulfilled form and inwardly assimilated meaning. In this way, 127 describes the movement from goal, to ordered energy, to fulfilled wisdom.

This triad contributes less the structure of a process than its direction: it determines the where-to and what-for against which the more structural-operational triads carry out their work.

Regulation as a Double Backbone: 345 and 246

In the present elaboration, triads 345 and 246 acquire a special status because together they form the double backbone of regulation. Triad 345 monitors harmonious patterns, detects structural disharmony, and translates it into clear signals, language, reports, or interpretations. Triad 246, by contrast, sets the norm, guards the boundaries, and activates corrective action when the deviation becomes too large.

One may therefore say that 345 works primarily as a guardian of pattern and meaning, while 246 works as a guardian of norm and action. In healthy systems the two triads alternate iteratively. First it becomes visible what is wrong, then intervention follows; afterwards one must again observe whether the intervention has actually had a harmonising effect.

Examples

Case 1: Blood Pressure Regulation via the Baroreflex

A clear physiological example of this double regulatory architecture is blood pressure regulation via the baroreflex. Suppose a person suddenly stands up from a lying position. Because of this postural change, arterial blood pressure briefly falls, placing cerebral perfusion and general circulatory stability under pressure.

In the first phase, triad 345 comes to the foreground. Within this triad, focus 3 corresponds to the harmonious cardiovascular pattern: the normal rhythm and pressure profile that characterise healthy circulation. Focus 4 appears in the detection of deviation: baroreceptors in the aorta and carotids register that the actual pressure deviates from the expected profile. Focus 5 translates that deviation into a clear signal via afferent pathways and regulatory centres in the medulla. The essence of 345 here is therefore not the correction itself, but the perception, structuring, and signal-based explication of a disturbance.

As soon as this signal becomes clear, triad 246 comes forward more strongly. Focus 2 functions as the implicit norm of sufficient perfusion of the brain and vital organs. Focus 4 compares the actual state with this norm and determines that the deviation requires corrective action. Focus 6 activates the response: sympathetic activity rises, parasympathetic activity is inhibited, heart rate and contractility increase, peripheral vessels constrict, and venous return is supported. In this way, blood pressure is pushed back within seconds toward a viable bandwidth.

This case shows that homeostasis does not consist merely of a single loop. In reality, 345 and 246 run together in continual small-scale iterations. 345 monitors form and pattern in pressure and rhythm profiles and converts deviations into interpretable signals; 246 applies setpoints and limits and carries out targeted correction where necessary. Under chronic loading, such as long-term elevated

blood pressure, the norm layer itself may shift: the comparator is, as it were, recalibrated. This shows that the same triads can support both acute regulation and slower normative resetting.

Case 2: An Organization in Crisis

The same double regulatory architecture appears in organizations. Take a medium-sized company faced with declining quality, rising error rates, and growing customer complaints. Here too, triad 345 comes first. Employees in process and quality functions recognise that existing work patterns are no longer functioning harmoniously. Bottlenecks emerge in throughput times, transfers, and responsibilities. Through reports, evaluation meetings, and dashboards, it becomes visible where structural disharmony resides. The organization then understands: the present pattern is no longer sustainable.

Only after this can triad 246 become truly effective. Leadership recalibrates the norm: what level of quality, what kind of customer relationship, and what degree of operational reliability are actually desired? Criteria, thresholds, and new rules of the game are then formulated. After that comes the action layer: projects are stopped, products are temporarily withdrawn, teams are reorganised, training programmes are introduced, or in some cases personnel measures are taken. This triad thus ensures that the mismatch uncovered by 345 is not only understood, but also practically corrected.

In a healthy organization, 345 and 246 alternate cyclically, just as in physiology. First the patterns are made visible, then norms and corrections are sharpened, and after that one must again examine whether the intervention has truly produced a

more sustainable pattern. Eventually the centre of gravity shifts back toward a more harmonising phase, in which new work patterns are stabilised, communicated, and monitored.

Isomorphism of Regulation

It is precisely the parallel between the baroreflex and organizational crisis that makes the isomorphism of regulation visible. In both cases, 345 monitors patterns, structure, and meaningful deviation, whereas 246 sets norms, compares limits, and performs corrective action. In the body this takes place through receptors, neural pathways, and autonomic output; in organizations through quality measurements, reporting, governance, and interventions. The system logic, however, remains the same.

Thus it becomes clear that the triads are not only metaphorically useful, but function as a comparative model across different levels of organization. The body and the organization are not identical systems, but they do display the same relational architecture of observation, norm setting, and correction. That is precisely what is meant by isomorphism: not the same material, but the same form of regulative coherence.

Relation to VSM

Within the documents discussed[3], the triads are also linked to the Viable System Model. There they connect subsystems horizontally: the operational layer of System 1 is connected to coordination, management, audit, intelligence, and policy. Triad 236 connects generative operations with norm signals; 345 organises

3 Especially, see part three of my articles on the World Soul model (cybernetics/VSM)

the internal management architecture; 356 takes care of audit, interpretation, and adaptive learning; 246 closes the control loop between norm, management, and correction.

From this perspective, 345 can be seen as the management triad that brings form, integration, and audit together, while 246 is the actual control-loop triad between norm layer, management, and operation. Triad 147 functions above them as an operator triad, because it closes the loop between identity, integrative governance, and consolidated wisdom. In this way the triads receive not only a symbolic or esoteric role, but also a systems-theoretical place in the organization of control.

So, it looks like the triads lie at the base of the VSM subsystems and that they interconnect these subsystems as well.

Concluding Reflection

The extended discussion of the triads shows that the model gains its strength above all when triads are treated not as isolated symbols, but as *functional combinations recurring across very different systems*. Triad 236 describes generative reconfiguration, 345 structural harmonization and explication, 356 learning under transformational pressure, 246 normative correction, 147 the operator closure of the entire cycle, and 127 the telic direction of the process.

The examples of the baroreflex and organizational crisis then make concrete how this triadic logic can be operative in both body and organization. In this way a useful comparative framework emerges in which esoteric philosophy, systems theory, physiology, and organization studies are not simply conflated, but related to one another through recurring forms of regulation and development.

Further examples

Classification of the Triad Landscape

Here is a first compact classification of the "triad landscape" based on their use up to now. The same triad can be meaningful in multiple clusters; this is therefore a *functional* ordering, not a rigid classification.

1. Telos and Anchor Triads around 1-4-7

These triads structure direction, integration, and consolidation; they belong to archetype, the "turn," and wisdom.

1-4-7

1-2-7

1-6-7

1-3-7

1-5-7

3-5-7

Use:

- 1-2-7 and 1-6-7: telos triads in Assagioli's [4]layer 1 (desire/imagination, higher impulse, crisis leading to inwardly assimilated wisdom).
- 1-4-7: closes the full cycle from impulse via the turn to consolidation, also in the McGilchrist paragraph as a "global process framework."

4 See chapter 6 of my book Rediscovering Transcendence (archive.org) and

2. Metabolic / Transformation Triads (2-3-6 and related forms)

Here material/energetic conversion is central: generating, forming, breaking, and transforming.

Core:

2-3-6

Directly related:

- 2-3-4 (normative integration of transformation)
- 2-3-5 (structural/organizational variant)
- 2-5-6 (strong in LTP: generative energy, information structuring, motivation)
- 3-5-6 (planning/organization with motivated execution, Assagioli's layer 3)

Use:

- 2-3-6: in the texts for metabolism, economic processes, and now also as the core triad of execution/conversion in Assagioli's layers 3-4.

3. Regulative / Normative Triads (2-4-6 and 3-4-5)

These triads carry norms, comparison, and corrective adjustment.

Core:

2-4-6

3-4-5

Adjacent:

- 2-4-5 (Jupiter-Saturn-Mercury: aspirational norm, boundary norm, interpretation)
- 3-4-6 (Venus-Saturn-Mars: harmonic norm plus enforcement)

Use:

- 2-4-6 and 3-4-5: in Assagioli's layer 2 (deliberation/choice) as carriers of ethically responsible decision-making, norm setting, comparison, Buddhi clarity, and Mars enforcement.
- In the Layer-2 text (glucose, reflex, corporate capture) as the Jupiter-Saturn-Mars core of regulation and correction.

4. Perception / Organization Triads (3-5-x, 2-5-x)

These are triads in which form (3) and clarity/organization (5) are particularly prominent.

Most important:

- 3-5-6 (organization plus motivation; planning/organization in Assagioli, and task networks in the brain)
- 3-5-7 (right-hemispheric wholes, implicit meaning, context monitoring)
- 2-5-6 (LTP: generative co-activation, synaptic structuring, reactivation/association)

These triads are strong in:

- cognitive structuring (categories, scripts);
- neural plasticity (LTP/LTD);

- planning in organizations (structure plus motivation).

5. Hemisphere Clusters (McGilchrist)

Summarised in triadic language:

- Right hemisphere (Master): 1-2-7, 1-6-7, 3-5-7. Global context, telos, implicit meaning, relational attention.
- Left hemisphere (Emissary): 2-3-6, 3-4-5, 2-4-6. Isolating parts, explicating rules and procedures, running instrumental task loops within the field of meaning delivered by the right hemisphere.

6. Mini-table Overview

Cluster	Typical Triads	Functional Core
Telos / anchor	1-4-7, 1-2-7, 1-6-7, 3-5-7	Direction, process monitoring, consolidation
Metabolic / transformation	2-3-6, 2-3-4, 2-5-6, 3-5-6	Conversion, execution, the "metabolism" of processes
Regulation / norms	2-4-6, 3-4-5, 2-4-5, 3-4-6	Norm setting, comparison, corrective adjustment
Perception / organization	3-5-6, 3-5-7, 2-5-6	Structuring, pattern recognition, planning

Hemisphere profiles	right: 1-2-7, 1-6-7, 3-5-7; left: 2-3-6, 3-4-5, 2-4-6	Right: field of meaning; left: instrumental execution

Compact Elaboration of the Regulative Triads, with Examples across Three Domains (Body, Psyche, Organization)

Core Regulation: 2-4-6 and 3-4-5

1. Triad 2-4-6 (Jupiter - Saturn - Mars)

Core Function

- 2 (Jupiter): sets aspirational norms - what is the desired, vital condition?
- 4 (Saturn): sets boundary norms and compares reality with the norm.
- 6 (Mars): executes corrective action when norms are exceeded.

Body - Homeostasis (for example blood glucose)

- 2: “Ideal” glucose around 90 mg/dL as a dharmic, vital condition.
- 4: boundary values, for example 70-110 mg/dL; comparator within the regulatory system.
- 6: activation of insulin or glucagon, hunger signals, mobilization of reserves.

Psyche - Function of Conscience / Will in Action

- 2: inner value or ideal, for example honesty or compassion.
- 4: internal norm that tests behaviour against this ideal: “this far may I go.”
- 6: forceful correction: stopping, apologising, adjusting behaviour, saying “no.”

Organization - Governance / Supervision

- 2: mission, ethical goals, quality standards, board, strategy.
- 4: formal rules, compliance frameworks, controlling KPIs, audit structure.
- 6: sanctions, corrective measures, reorganizations, actual intervention.

2. Triad 3-4-5 (Venus - Saturn - Mercury)

Core Function

- 3 (Venus): defines harmonious patterns - how should the system ideally work together?
- 4 (Saturn): guards structural coherence and stability; detects disharmony.
- 5 (Mercury): clarifies, names, and communicates deviations and rules.

Body - Regulation of Rhythms / Patterns

- 3: ideal rhythm, heart-lung, sleep-wake, hormonal cycles, as harmonious form.

- 4: detection of rhythm disturbance, arrhythmia, disordered sleep, as structural deviation.
- 5: neural or hormonal signalling, the “interface” that translates deviation into clear feedback such as fatigue, palpitations, or sleepiness.

Psyche - Inner Ordering and Reflection

- 3: inner image of a “good life”: balance between work, relationship, rest, creativity.
- 4: realization that “this pattern is not sustainable,” for example burnout or relational disharmony, as a structural alarm.
- 5: reflective understanding and language: explaining to oneself what is wrong and why, through journaling, therapy, or inner dialogue.

Organization - Process and Quality Care

- 3: design of processes, role distribution, consultation structures as harmonious form.
- 4: structural monitoring: where do processes stall, where do bottlenecks arise?
- 5: reports, dashboards, evaluation meetings, lessons learned: the Mercurial layer that clarifies what is not working well and which patterns need adjustment.

3. Summary Mini-table

Triad	Role in Regulation	Body	Psyche	Organization

2-4-6	Norm -> boundary -> action	Homeostasis: setpoint, boundary values, hormonal correction	Conscience plus will: ideal, internal boundary, forcefulness	Governance: mission, rules, intervention, sanctions, measures
3-4-5	Form -> structure -> clarity	Rhythms and patterns: ideal forms, detection of disturbance, signalling	Inner ordering: ideal life pattern, structural discomfort, insight/language	Process and quality care: process design, bottleneck detection, reporting/reflection

These two triads form the "double backbone" of regulation:

- 2-4-6 as the Jupiter-Saturn-Mars triangle for norm setting and corrective force.
- **3-4-5 as the Venus-Saturn-Mercury triangle for harmonic structure and clarifying feedback.**

Appendix: examples of regulative triads

A Continuous Example: How Both Regulative Triads Guide an Organization through Crisis

Suppose a medium-sized company observes serious quality decline and customer complaints. At first, the 3-4-5 triad (Venus-Saturn-Mercury) is dominant: process and quality staff see that existing patterns are no longer harmonious (3), structural bottlenecks become visible in throughput times and error rates (4), and through reports, evaluations, and discussions it becomes clearly articulated where and how things are going wrong (5). This triad thus yields the insight: "our current work pattern is disharmonious and unsustainable."

Once the problem has been clearly diagnosed, the 2-4-6 triad (Jupiter-Saturn-Mars) comes forward more strongly: management recalibrates the aspirational norm (2), asking what level of quality and customer relationship is actually desirable. Saturn translates this into revised criteria, thresholds, and new rules (4), while Mars executes the corrective measures: projects are halted, certain products are

temporarily withdrawn from the market, teams are reorganised, and targeted training or, where necessary, personnel consequences are introduced (6). The action triad 2-4-6 thus ensures that the disharmony exposed by 3-4-5 is not only understood, but actually corrected.

In healthy crisis treatment, the two triads alternate iteratively: 3-4-5 discovers and clarifies new patterns of mismatch, 2-4-6 recalibrates norms and intervenes. After several cycles, the centre of gravity shifts again toward a more Venus-dominated phase, in which new and more harmonious work patterns emerge and are standardised and communicated by Mercury, while Saturn ensures that the new norms are now stably met. In this way, crises are not merely dampened, but used to elevate the organization to a higher level of order and integrity.

A Parallel Physiological Example: Blood Pressure Regulation via the Baroreflex

Here is a parallel example in the physiological domain, in which the same two regulative triads sustain a homeostatic process.

Suppose a person suddenly rises from a lying position, causing arterial blood pressure in the large vessels to fall briefly. At first, the 3-4-5 triad (Venus-Saturn-Mercury) operates primarily as guardian of pattern and signal: the baroreceptors in the aorta and carotid arteries register a deviation relative to the normal pressure profile (4), embedded within the “harmonious form” of a healthy cardiovascular rhythm (3). This information is translated by Mercury-like pathways, afferent nerve tracts and the nucleus tractus solitarius, into a clear signal for the regulatory centre in the medulla: “the pressure is below the desired range” (5).

On the basis of that clarified signal, the 2-4-6 triad (Jupiter-Saturn-Mars) comes into operation: the cardiovascular control centre maintains an implicit aspirational norm for blood pressure (2), namely sufficient perfusion of brain and vital organs, and compares the actual value with this setpoint and the allowed bandwidth (4). As soon as the deviation becomes large enough, Mars activates the sympathetic branch and inhibits the parasympathetic branch (6): heart rate and contractility increase, peripheral vessels constrict, and venous return is enhanced, so that blood pressure is driven back toward the norm within seconds.

In healthy homeostasis, both triads run continuously in small loops: 3-4-5 monitors the form and pattern of pressure and rhythm profiles and translates deviations into intelligible signals, while 2-4-6 maintains the setpoints and limits and executes targeted corrections when thresholds are exceeded. Under chronic strain, for example prolonged hypertension, the Jupiter-Saturn component may shift the norm itself, resetting the baroreflex setpoint, which shows that the same triads can support both acute regulation and slower recalibration of the system.

The Isomorphism of Regulation

Both in organizational crisis and in blood pressure regulation, we see the same double regulatory architecture at work: the 3-4-5 triad (Venus-Saturn-Mercury) monitors patterns, structure, and meaningful deviations, while the 2-4-6 triad (Jupiter-Saturn-Mars) applies norms and performs corrective actions. In the company, 3-4-5 translates quality and process deviations into clear insights and reports, after which 2-4-6 mobilises mission, rules, and interventions to steer the whole back into balance. In the body, 3-4-5 detects disturbances in pressure and rhythm patterns and converts them into clear signals, after which 2-4-6 applies

baroreflex norms and drives blood pressure back toward a viable bandwidth through sympathetic and parasympathetic output.

In this way the isomorphism becomes visible: whether it is a governing board keeping an organization in balance or the medulla steering the cardiovascular system, in both cases the same regulative triads cooperate to maintain a dynamic, viable order between chaos and rigidity.

Classification of triads

1. Three Levels of "Active" Triads

One can divide the 35[5] triads roughly into three categories:

Core Triads

Strong and repeatedly visible across many domains, body, psyche, organization:

- 1-4-7 (telos / turn / wisdom)
- 1-2-7, 1-6-7 (telos triads in will, Assagioli layer 1)
- 2-3-6 (metabolic / transformation triad)
- 2-4-6 (norm -> boundary -> correction)
- 3-4-5 (form -> structure -> clarity)
- 3-5-6, 3-5-7 (organization / hemisphere clusters)

5 The number of possible different triads out of seven foci is 35, when the order within a triad is irrelevant.

These have already been linked concretely to metabolism, immune reactions, bone repair, economy, organizations, reflexes, LTP, Assagioli, McGilchrist, Layer-2 regulation, and so on.

Context Triads

Support or refine the core triads, but are rarely active "on their own." Examples:

- 2-3-4, 2-3-5, 2-5-6
- 3-4-6, 2-4-5, 1-3-5, 1-3-6

These are often variants of your metabolic and regulative triads, an extra Jupiter or an extra Mercury, which are involved in concrete processes but are easily absorbed into the dominant triangles 2-3-6, 2-4-6, and 3-4-5.

Latent / Rare Triads

Logically possible, but still scarcely named in your current corpus. Examples:

- 1-2-3, 1-2-4, 1-5-6, 2-5-7, 4-5-7, 1-2-5, 4-6-7 (outside 1-4-7)

These are combinations for which there are no case studies, but which can nevertheless receive a clear interpretation.

2. What Might the Remaining Triads Potentially Do?

A few illustrations of "not yet used" but interpretable triads:

- **1-2-3 (Archetype - Generation - Form)**: a "pure creation triad," from impulse through the energy field to concrete form. Potentially suitable for early developmental phases such as embryogenesis, ideation in art, or the start of an organization where regulation is still minimal.

- **1-2-4 (Archetype - Generation - Integration)**: “top-down implementation,” in which archetypal impulse (1) and generative force (2) are directly cast into a structure (4), without much differentiation. Think of rapid decrees or revolutions: a powerful idea roughly poured into structures, with only later fine-tuning by 3 and 5.
- **1-5-6 (Archetype - Clarity - Mars)**: a combination of insight and action, a sudden breakthrough, seeing clearly and acting immediately. This resembles creative decision moments or moral heroism.
- **2-5-7 (Jupiter - Mercury - Wisdom)**: a “learning system,” in which generative experiences (2) are clearly analyzed (5) and consolidated into lasting knowledge (7). This fits scientific knowledge formation or institutional learning.
- **4-5-7 (Integration - Clarity - Wisdom)**: “reflective consolidation,” in which existing structures are understood (5), integrated on a higher level (4), and preserved (7). For example, philosophical or spiritual integration of a life experience.
- **4-6-7 (Integration - Mars - Wisdom)**: “karmic correction,” harsh experiences (6) that force the system to restructure itself (4), after which a deeper wisdom remains (7). A triad that could fit crisis, trauma integration, or a “dark night of the soul.”

You can see that many of the remaining 28 triads may be read as specializations or edge cases of the main patterns: pure creation, rough implementation, direct action on insight, delayed integration, trauma transformation, and so forth. They

become relevant when one wants to describe very specific situations or transition moments.

3. How Might one Work with This Further?

Practically,one may regard the 35 triads as:

- a “complete basis” of possibilities;
- of which there have been identified roughly 7 to 10 as primary workhorses;
- plus a circle of secondary triads that become particularly useful when one wants to distinguish rare or extreme process configurations, crises, abrupt transitions, exceptional creativity, pathologies.

It is consistent to say that World Soul dynamics in practice has preferred configurations, the core triads, while the other configurations function as latent or specialised modes.

Overview of Triad Types

Type of Triads	Examples	Brief Characterization

Core triads	1-4-7; 1-2-7; 1-6-7; 2-3-6; 2-4-6; 3-4-5; 3-5-6; 3-5-7	Main configurations recurring across many domains, metabolism, immune reactions, bone repair, economy, organizations, nervous system, Assagioli, McGilchrist. They carry telos, transformation, regulation, and organization at system level.
Secondary triads	2-3-4; 2-3-5; 2-5-6; 3-4-6; 2-4-5; 1-3-5; 1-3-6	Variations and refinements of the core triads. They supplement metabolic and regulative patterns, extra Jupiter or Mercury, and become especially visible when analysing processes at finer resolution. Often "running along with" 2-3-6, 2-4-6, and 3-4-5.

Latent / special triads	1-2-3; 1-2-4; 1-5-6; 2-5-7; 4-5-7; 4-6-7; 1-2-5; 1-5-6; 2-6-7; 4-5-6	Logically possible combinations that are still scarcely elaborated explicitly in your current corpus, but that can nevertheless receive clear interpretations: pure creation, rough top-down implementation, direct action on insight, slow integration and wisdom after crisis, and so on. Interesting for niche cases such as crisis, trauma, exceptional creativity, and abrupt transitions.

One could add, that the 35 triads therefore do not form “35 equivalent categories,” but a field in which certain configurations are clearly preferentially used by World Soul dynamics, while others function more as rare or boundary configurations.

How Can the following Triads, as Operative Combinations, Be Characterised in the World Soul Model: 2-3-6, 3-4-5, 3-5-6, 2-4-6?

In this model, these triads can be seen as specific "working configurations" in which a different combination of Yin structure and Yang dynamics becomes active each time.

Triad 2-3-6 (Generation - Form - Association)

- Focus 2: generative prana/kāma impulse, the raw field of life and desire.
- Focus 3: Venus-form, harmonising and structuring.
- Focus 6: Mars-kāma, separating, motivating, crisis, and transformation.

As an operative combination, 2-3-6 is a dynamic binding triad:

- 2 provides the energy and "raw material,"
- 3 gives proportion, selection, and form,
- 6 provides the decisive cuts, choices, crises, and new associations.

Applied, this is the pattern of relational reconfiguration, for example new ecological relations, social bonds, or in the psyche a strong drive (2+6) that, through values and beauty (3), steers toward another life configuration.

Triad 3-4-5 (Form - Integration - Expansion)

- Focus 3: differentiation, quality, harmony.
- Focus 4: Saturn integration, system and feedback point.
- Focus 5: Mercury/Virgo, analytical clarification, modularity, scalability.

3-4-5 forms a structural and organizational triad:

- 3 provides the basic forms and roles,
- 4 combines them into a stable working whole,
- 5 makes that whole scalable, divides it into modules, and refines its internal logic.

Applied, this is the pattern of institutionalization and professionalization, in organisms such as nervous and vascular systems, in organizations moving from pioneer phase to integrated scalable system, and in mental models moving from intuitive form to explicit theory.

Triad 3-5-6 (Form - Expansion - Association)

- Focus 3: form and value-judgment, Venus.
- Focus 5: cognitive clarity, pattern recognition, modular thinking, Mercury.
- Focus 6: driving, sometimes conflictual association, Mars-kāma.

3-5-6 is a learning and transformation triad:

- 3 determines what is experienced as "fitting" or "unfitting,"
- 5 makes patterns explicit and sees where things are stuck,
- 6 produces the actual breakthrough: the crisis, the letting go, and the forming of new connections.

This is precisely the configuration that is used in the hero's journey[6] and personal transformation: clear seeing (5) plus value judgment (3) plus motivation/crisis (6) lead to the release of an old pattern and the formation of a new one.

6 See the first article on the World Soul and its seven centers (foci)

Triad 2-4-6 (Generation - Integration - Association)

- Focus 2: generative energy flow, life impulse.
- Focus 4: integrating centre, where forces land within a concrete system.
- Focus 6: associative network, external relations, prāṇa transformation.

2-4-6 is an operational and network triad:

- 2 feeds systems with life and driving energy,
- 4 guards internal coherence and stability,
- 6 opens outward into exchange, collaboration, and mutual influence.

Applied, this is the pattern of ecosystemic embedding, for example root and vascular systems (2+4) in relation to symbiosis and mutualism (6), or in organizations an internally functioning core (4) nourished by resources and motivation (2), embedded in a network of partners and stakeholders (6).

Summary

In the World Soul model, certain triads of foci may be understood as typical operative combinations in which a specific configuration of generative forces, formation, and associative dynamics is at work. Thus triad 2-3-6 forms a dynamic binding triad: the generative prana/kāma impulse of focus 2 provides the energetic substrate, focus 3 (Venus) orders and harmonises this into fitting forms, while focus 6 (Mars-kāma), through crises, separation, and new associations, repeatedly reconfigures the pattern in decisive ways; this underlies relational reconfiguration in psyche, ecology, and social systems. By contrast, triad 3-4-5 is a structural and organizational triad: from differentiation and value-formation (3), a

stable working whole arises through integration and feedback in focus 4, which is then modularly articulated, cognitively clarified, and made scalable in focus 5 (Mercury/Virgo); this is the basic pattern of institutionalization and professionalization in organisms, organizations, and thought-models alike. Triad 3-5-6 functions above all as a learning and transformation triad: Venus (3) contributes the criterion of value and beauty, Mercury (5) sharpens cognitive clarity and pattern recognition, and Mars (6) supplies the motivating tension and breakthrough through which old patterns may be released and new connections formed; precisely this combination proves central in analyzes of the hero's journey and inner transformation. Finally, triad 2-4-6 can be read as an operational network triad: the generative life stream of focus 2 nourishes systems, focus 4 anchors this stream within an internally integrated work-centre, and focus 6 opens this centre toward a field of associations, exchange, and prāṇa transformation with the environment; this pattern forms the basis for ecosystem-like embeddedness, in which internal coherence and external relations are maintained in dynamic equilibrium.

Bibliography

Necessary reading: my articles on the World Soul and its seven centers, mainly: part 1-5, and the series on Fourfold Logic, mainly part 1 and 2.